# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: U.S. Army, Pacific (USARPAC)

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 30 *(Year)* 1 APR - 30 SEP 19 | NEGATIVE REPORT

| | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME: MG Mark J. O'Neil<br>TITLE: Commanding General, U.S. Army Alaska | DESCRIPTION: Joint Commissioning Speaker at the university's Commencement Weekend<br>SPONSOR: Norwich University<br>DATES: 9 - 12 May 2019 | LOCATION: Norwich University, Northfield, Vermont<br>DATES: 10 - 12 May 2019 | Norwich University | Air Transportation | | X | 318.30 |
| | | | | Meals | | X | 150.00 |
| | | | | | | | |
| | | | | | | | |
| NAME: LTC Laura A. Grace<br>TITLE: Chief, National Security Law U.S. Army Pacific | DESCRIPTION: Australian Defense Force - Exchange<br>SPONSOR: Australian Defense Force - Military Law Center<br>DATES: 28 Mar - 16 May 2019 | LOCATION: Sydney, Australia<br>DATES: 28 Mar - 16 May 19 | Australian Defense Force | Air Transportation | | X | 1,279.71 |
| | | | | Ground Transportation | | X | 170.05 |
| | | | | Lodging | | X | 1,087.01 |
| | | | | Meals | | X | 891.37 |
| NAME<br>TITLE | DESCRIPTION<br>SPONSOR<br>DATES: | LOCATION<br>DATES | | | | | |
| NAME<br>TITLE | DESCRIPTION<br>SPONSOR<br>DATES: | LOCATION<br>DATES | | | | | |

AUTHORIZED FOR LOCAL REPRODUCTION

| TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|---|---|---|---|---|---|---|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |