# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: United States Army Special Operations Command (USASOC)

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 30 *(Year)* 2019 | NEGATIVE REPORT No

| | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| | NAME: MAJ Gretchen L. Davenport<br>TITLE: Group Judge Advocate, 5th SFG | DESCRIPTION: 174th International Military Course on the "Law of Armed Conflict"<br>SPONSOR: International Institute for Humanitarian Law<br>DATES: | LOCATION: Sanremo, Italy<br>DATES: 6-20 April 2019 | International Institute for Humanitarian Law | Hotel | X | | 1,120.00 |
| | | | | | Air Transportation | X | | 1,820.30 |
| | | | | | Ground transportation | X | | 291.00 |
| | | | | | | | | |
| | NAME: MG E. John Deedrick<br>TITLE: Commanding General, 1ST SFC | DESCRIPTION: Massachusetts Fallen Heroes Patriot Week Memorial Dinner<br>SPONSOR: Massachusetts Fallen Heroes (501c3 Charity)<br>DATES: 22 May 2019 | LOCATION: Boston, Massachusetts<br>DATES: 22 May 2019 | Massachusetts Fallen Heroes | MFH Patriot Week Memorial Dinner | | X | 200.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | NAME: COL Michael Sullivan<br>TITLE: S3, Prospective COS, 1ST SFC | DESCRIPTION: Sports Performance Summit (SPS)<br>SPONSOR: Leaders In Sport<br>DATES: 25-26 June, 2019 | LOCATION: M-B Stadium, Atlanta, GA<br>DATES: 25-26 June, 2019 | Leaders In Sport<br>120 W Morehead St # 400, Charlotte, NC 28202 | Summit Admission | | X | 1,000.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | NAME: Michael Athanasakis<br>TITLE: Battalion Commander | DESCRIPTION: 2019 AAAA Summit<br>SPONSOR: AAAA<br>DATES: 14-16 APR 2019 | LOCATION: Nashville, TN<br>DATES: 4/13/2019-4/17/2019 | Army Aviation Association of America | Hotel | | X | 832.00 |
| | | | | | Parking | | X | 32.00 |
| | | | | | Meals | | X | 150.00 |
| | | | | | | | | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|
| NAME<br>Paul Hutchings | DESCRIPTION<br>2019 AAAA Summit | LOCATION<br>Nashville, TN | Army Aviation Association of America | Hotel | | X | 832.00 |
| | | | | Parking | | X | 32.00 |
| TITLE<br>Cmd. Sgt. Major | SPONSOR<br>AAAA | DATES | | Meals | | X | 150.00 |
| | DATES: 14-16 APR 19 | 4/13/2019-4/17/2019 | | | | | |
| NAME<br>Rick Lunnemann | DESCRIPTION<br>2019 AAAA Summit | LOCATION<br>Nashville, TN | Army Aviation Association of America | Hotel | | X | 832.00 |
| | | | | Parking | | X | 32.00 |
| TITLE<br>Equipment Specialist, Sergeant | SPONSOR<br>AAAA | DATES | | Meals | | | 150.00 |
| | DATES: 14-16 APR 19 | 4/13/2019-4/17/2019 | | | | | |
| NAME<br>Scott Wilkinson | DESCRIPTION<br>SOFUnd Annual Seminar | LOCATION<br>Washington, DC | SOFund | Hotel | | X | 370.00 |
| | | | | Airfare/Travel | | X | 543.00 |
| TITLE<br>Regiment Commander | SPONSOR<br>SOFUnd | DATES | | Meals | | X | 114.00 |
| | DATES: 5-6 May 2019 | 5/4/2019-5/6/2019 | | | | | |
| NAME<br>Win Kerr | DESCRIPTION<br>2019 Australian Tactical Medical Association Conference | LOCATION<br>Brisbane, AU | Australian Tactical Medical Association | Airfare | | X | 1,500.00 |
| | | | | Conference Registration | | X | 150.00 |
| TITLE<br>Primary Instructor SOCMSSC | SPONSOR<br>Australian Tactical Medical Association | DATES | | | | | |
| | DATES: 18-20 Sep | 9/18/2019-9/20/2019 | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| | | | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |