Table of Contents

Semiannual 2019 Report


| | |
|---|---|
| TAB A | Consolidated Report |
| TAB B | MDW and JBMHH Report |
| TAB C | Fort Meade Report |
| TAB D | Fort Belvoir Report |

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE | Form Approval.: **0416-GSA-SA** | PAGE 1 | OF PAGES 1 |
|---|---|---|---|

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REPORTING DEPARTMENT OR AGENCY

U.S. Army Military District of Washington (Consolidation Report)

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 10 *(Year)* FY19 | NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED: SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | <br>X<br> | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME<br>Traci Voelke<br>Legal Assistance Attorney | | DESCRIPTION<br>Conference for Courts and Military-Connected Families; sponsored by NCJFCJ | LOCATION<br>Fort Knox, Kentucky | National Council of Juvenile and Family Court Judges (NCJFCJ) | Hotel | | X | 200.00 |
| TITLE | | SPONSOR<br>NCJFCJ | DATES | | Air Transportation | | X | 450.00 |
| | | DATES: | 9/22-9/24 | | Meals | X | X | 150.00 |
| | | | | | Airport Transportation | X | | 22.00 |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
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| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR | DATES | | | | | |
| | | DATES: | | | | | | |

AUTHORIZED FOR LOCAL REPRODUCTION

**STANDARD FORM 326** (2-98)
Prescribed by GSA/OGE (41 CFR 301-1)

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
|---|---|---|---|---|---|---|---|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
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| TITLE | SPONSOR | DATES | | | | | |
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| NAME | DESCRIPTION | LOCATION | | | | | |
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| NAME | DESCRIPTION | LOCATION | | | | | |
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|---|---|---|---|

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REPORTING DEPARTMENT OR AGENCY

U.S. Army MDW and JBMHH, Fort Lesley J. McNair, DC 20319

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 10 *(Year)* FY 18 | NEGATIVE REPORT X

| | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | <br>X<br> | X<br><br>X | $280<br>825<br>120 |
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| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |

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|---|---|---|---|---|---|---|---|
| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME | DESCRIPTION | LOCATION | | | | | |
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REPORTING DEPARTMENT OR AGENCY

USAG Fort George G .Meade, Maryland 20755-5030

REPORTING PERIOD

OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 10 *(Year)* FY 18 | NEGATIVE REPORT X

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
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| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
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| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |
| NAME | | DESCRIPTION | LOCATION | | | | | |
| TITLE | | SPONSOR<br>DATES: | DATES | | | | | |

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| TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
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| | | | SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME | DESCRIPTION | LOCATION | | | | | |
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| NAME | DESCRIPTION | LOCATION | | | | | |
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REPORTING DEPARTMENT OR AGENCY

Department of the Army, OSJA, USAG, Fort Belvoir, VA 22060

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 10 *(Year)* FY19 | NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED: SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
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| TITLE | | SPONSOR | DATES | | | | | |
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